

*These notes indicate the decisions taken at this meeting and the officers responsible for taking the agreed action. For background documentation please refer to the agenda and supporting papers available on the Council's web site ([www.oxfordshire.gov.uk](http://www.oxfordshire.gov.uk).)*

*If you have a query please contact Jack Ahier (Email: [committeesdemocraticservices@oxfordshire.gov.uk](mailto:committeesdemocraticservices@oxfordshire.gov.uk))*

## **DELEGATED DECISIONS BY CABINET MEMBER FOR HIGHWAY CONSTRUCTION AND REPAIR - THURSDAY, 3 SEPTEMBER 2026**

**LIST PUBLISHED – 3 SEPTEMBER  
KEY DECISIONS WILL (UNLESS CALLED IN) BECOME EFFECTIVE AT  
5.00PM ON 8 SEPTEMBER**

| <i>RECOMMENDATIONS FROM THE<br/>AGENDA</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <i>DECISIONS</i>                                       | <i>ACTION</i> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------|
| <b>1. Declarations of Interest</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | None.                                                  |               |
| <b>2. Questions from County Councillors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Questions and answers will be attached to the minutes. |               |
| <b>3. Petitions and Public Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | There was one request to address the meeting.          |               |
| <b>4. Minutes of the Previous Meeting</b><br><br>To approve the minutes of the meeting held on 16 July 2026 and for the Chair to sign them as a correct record.                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Approved.                                              |               |
| <b>5. Didcot Northern Perimeter Road (NPR3) Grant Funding Agreement</b><br><br><i>Cabinet Member:</i> Highways Construction and Repair<br><i>Forward Plan Ref:</i> 2026/088<br><i>Key Decision</i><br><i>Contact:</i> Burhan Khan, Project Manager ( <a href="mailto:Burhan.Khan@oxfordshire.gov.uk">Burhan.Khan@oxfordshire.gov.uk</a> )<br><br>Report by Director of Environment and Highways ( <b>CMDHCR5</b> ).<br><br>To consider accepting £6.2M of grant funding originally received by South Oxfordshire District Council under a Grant Determination from the Department of Communities and Local Government to |                                                        |               |

...Decisions... Decisions...

## DELEGATED DECISIONS BY CABINET MEMBER FOR HIGHWAY CONSTRUCTION AND REPAIR - THURSDAY, 3 SEPTEMBER 2026

| <i>RECOMMENDATIONS FROM THE<br/>AGENDA</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <i>DECISIONS</i>                 | <i>ACTION</i>       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|
| <p>contribute towards the delivery of the Didcot NPR3 scheme.</p> <p><b>The Cabinet Member is RECOMMENDED to:</b></p> <ul style="list-style-type: none"> <li>a) <b>Accept £6.2 million of Community Levy Grant (CLG) grant funding (originally received by South Oxfordshire District Council under a Grant Determination from the Department of Communities and Local Government to contribute towards the delivery of the Didcot NPR3 scheme.</b></li> <li>b) <b>Delegate authority to the Director of Environment and Highways in consultation with the Head of Legal and Governance (Deputy Monitoring Officer) for the completion of a Grant Funding Agreement with South Oxfordshire District Council.</b></li> </ul> | <p>Recommendations approved.</p> | <p>DEH (B Khan)</p> |